## TOWN OF ELIOT, MAINE ASSESSOR'S OFFICE

1333 State Rd, Eliot, ME 03903 Tel: 207-439-1813 Ext. 111

## RESIDENTIAL DATA VERIFICATION FORM

| PROPERTY LOCA           | TION:                             |                                |                                                |
|-------------------------|-----------------------------------|--------------------------------|------------------------------------------------|
|                         |                                   |                                |                                                |
|                         |                                   |                                |                                                |
| 1. MAIN DWELLI          | <b>NG</b> – IF THERE IS MORE THAN | 1 DWELLING, SUBMIT 2 FORM      | MS. If there is no dwelling, skip to number 4. |
| Year Built              | Year Remodeled                    | Color                          | Style                                          |
|                         | Septic System?                    |                                |                                                |
| Exterior Materia        | <u>l</u>                          |                                |                                                |
| Roof                    | (asphalt, metal, etc.)            | Siding (vir                    | nyl, shingle, clapboard, etc.)                 |
| Interior \              | Walls (drywall, plaster, wood)    | Floors (softwood, carpet)      | Heat Source (Gas, Oil, Wood) (FHA, HW          |
| Basement _              |                                   |                                |                                                |
| 1 <sup>ST</sup> Floor   |                                   |                                |                                                |
| 2 <sup>nd</sup> Floor _ |                                   |                                | <del></del>                                    |
| Attic _                 |                                   |                                |                                                |
| Other _                 |                                   |                                |                                                |
| Room Count – pl         | ease enter the number of roor     | ns for the following categorie | 25                                             |
| •                       |                                   |                                | her)                                           |
|                         |                                   |                                | : Tub, Extra Sink                              |
|                         |                                   |                                | ,                                              |
| Extra Features          |                                   |                                |                                                |
| Number of firepl        | aces Hearths                      | Wood Stoves Oth                | ner (Elevator, Central AC)                     |
| <u>Occupancy</u>        |                                   |                                |                                                |
| Is any portion us       | ed as a home business?I           | f yes, explain                 |                                                |
| Is any portion us       | ed as an in-law apt or rental? _  | If yes, explain                |                                                |
| Improvements/R          | Renovations                       |                                |                                                |
|                         |                                   | riginal dwelling and estimated | d dates: (i.e. "new kitchen 2009")             |
|                         |                                   |                                |                                                |

| Is any portion of your dwelling unfinished? (i.e. basement, trim, flooring, etc.) Please explain:                                                                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. ADDITIONS TO MAIN DWELLING Please describe any addition(s) attached to the main dwelling. (4x12 rear deck, dormers, ells, garages, etc.)                                                                                            |
|                                                                                                                                                                                                                                        |
| 3. ADDITIONAL DWELLINGS                                                                                                                                                                                                                |
| If you have more than one residence located on your parcel, please provide the same information as for the main dwelling by attaching extra pages – contact this office if you need a blank form.                                      |
| 4. OUTBUILDINGS                                                                                                                                                                                                                        |
| Please list each detached structure, its function and age (20x20 garage with finished loft – 2006, 20x18 vinyl in ground pool – 2011, 6x8 shed metal or wood, patio, pier etc.)                                                        |
| 5. LAND                                                                                                                                                                                                                                |
| Please state the acreage or dimensions that you believe you own If yes, may we please have a copy? If yes, may we please have a copy?                                                                                                  |
| 6. ADDITIONAL NOTES                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                        |
| We appreciate your cooperation!                                                                                                                                                                                                        |
| If you would like to schedule an on-site inspection or an appointment to assist you with this form, please contact us at 207-439-1813 Ext. 111 or send an e-mail to <a href="mailto:mpainchaud@eliotme.org">mpainchaud@eliotme.org</a> |
| Submitted By:                                                                                                                                                                                                                          |
| Contact Number:                                                                                                                                                                                                                        |
| Date:                                                                                                                                                                                                                                  |
| May we contact you by e-mail?                                                                                                                                                                                                          |